



St. Leo's Parish Community
15th Sunday in Ordinary Time
Sunday, July 14, 2024

15th Sunday in Ordinary Time


Gathering Song

Acc #140

COME, FOLLOW ME

501
Gael Berberick (ASCAP) and
Barney Walker (ASCAP)

Refrain



Come, fol - low me and live; do not be a - fraid. Be -
lieve and trust in me; your faith will give you strength. Leave
all your fears be - hind you; let your heart be free, for
I will be your guide. Oh, come and fol - low me.

Verses

1. Come, fol - low in these foot-steps; I'll lead you gent - ly home.
2. Come, walk a - cross the wa - ter; place all your faith in me.
3. If you re - main with - in me, my words re - main in you.

to Refrain

1. No shel - ter, food nor mon - ey will you need up - on this road.
2. Cast all your doubts be - hind you to the wind and rag - ing sea.
3. What - ev - er you may ask of me, that is what I will do.

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Greeting

Penitential Act: *Confiteor*

I confess to almighty God and to you,
my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
Therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints;
and you, my brothers and sisters,
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,
Christ have Mercy,
Lord have Mercy

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
We give you thanks for your great glory, Lord God,
heavenly King, O God, almighty Father.
Lord, Jesus Christ, Only Begotten Son, Lord God,
Lamb of God, Son of the Father,
You take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.
Glory to God in the highest,
and on earth peace to people of good will.

Liturgy of the Word

1st Am 7:12-15 .

Amaziah, priest of Bethel, said to Amos,
“Off with you, visionary, flee to the land of Judah!
There earn your bread by prophesying,
but never again prophesy in Bethel;
for it is the king's sanctuary and a royal temple.”
Amos answered Amaziah, “I was no prophet,
nor have I belonged to a company of prophets;
I was a shepherd and a dresser of sycamores.
The LORD took me from following the flock, and said to me,
Go, prophesy to my people Israel.”

The Word of the Lord ~Thanks be to God

Responsorial Ps 85:9-10, 11-12, 13-14

R. (8) Lord, let us see your kindness, and grant us your salvation.

I will hear what God proclaims;

the LORD —for he proclaims peace.

Near indeed is his salvation to those who fear him,

glory dwelling in our land.

R. Lord, let us see your kindness, and grant us your salvation.

Kindness and truth shall meet;

justice and peace shall kiss.

Truth shall spring out of the earth,

and justice shall look down from heaven.

R. Lord, let us see your kindness, and grant us your salvation.

The LORD himself will give his benefits;

our land shall yield its increase.

Justice shall walk before him,

and prepare the way of his steps.

R. Lord, let us see your kindness, and grant us your salvation.



X. Lord, let us see your kind - ness, and grant us your sal - va - tion.

Liturgy of the Word

2nd Reading Eph 1:3-14 or 1:3-10

Blessed be the God and Father of our Lord Jesus Christ,
who has blessed us in Christ
with every spiritual blessing in the heavens,
as he chose us in him, before the foundation of the world,
to be holy and without blemish before him.
In love he destined us for adoption to himself through Jesus
Christ,
in accord with the favor of his will,
for the praise of the glory of his grace
that he granted us in the beloved.
In him we have redemption by his blood,
the forgiveness of transgressions,
in accord with the riches of his grace that he lavished upon
us.
In all wisdom and insight, he has made known to us
the mystery of his will in accord with his favor
that he set forth in him as a plan for the fullness of times,
to sum up all things in Christ, in heaven and on earth.

In him we were also chosen,
destined in accord with the purpose of the One
who accomplishes all things according to the intention of his
will,

(Cont)

Liturgy of the Word

(cont)

so that we might exist for the praise of his glory,
we who first hoped in Christ.

In him you also, who have heard the word of
truth,
the gospel of your salvation, and have believed
in him,
were sealed with the promised holy Spirit,
which is the first installment of our inheritance
toward redemption as God's possession, to the
praise of his glory.

The Word of the Lord ~Thanks be to God

2nd Reading Eph 1:3-14 or 1:3-10

OR:

Blessed be the God and Father of our Lord Jesus Christ,
who has blessed us in Christ
with every spiritual blessing in the heavens,
as he chose us in him, before the foundation of the world,
to be holy and without blemish before him.
In love he destined us for adoption to himself through Jesus
Christ,
in accord with the favor of his will,
for the praise of the glory of God's grace
that he granted us in the beloved.

In him we have redemption by his blood,
the forgiveness of transgressions,
in accord with the riches of his grace that he lavished upon
us.

In all wisdom and insight, he has made known to us
the mystery of his will in accord with his favor
that he set forth in him as a plan for the fullness of times,
to sum up all things in Christ, in heaven and on earth.

The Word of the Lord ~Thanks be to God

Alleluia

R. Alleluia, Alleluia, Alleluia, Alleluia.

May the Father of our Lord Jesus Christ
enlighten the eyes of our hearts,
that we may know what is the hope that
belongs to our call.

R. Alleluia, Alleluia, Alleluia, Alleluia.

Gospel Mk 6:7-13

Jesus summoned the Twelve and began to send them out two by two

and gave them authority over unclean spirits.

He instructed them to take nothing for the journey
but a walking stick—

no food, no sack, no money in their belts.

They were, however, to wear sandals
but not a second tunic.

He said to them,

“Wherever you enter a house, stay there until you leave.

Whatever place does not welcome you or listen to you,
leave there and shake the dust off your feet
in testimony against them.”

So they went off and preached repentance.

The Twelve drove out many demons,

and they anointed with oil many who were sick and cured them.

The Gospel of the Lord,

~ Praise to you Lord Jesus Christ

Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. ***Amen.***

Universal Prayer: Prayers of Petition

~ Lord, hear our prayer

Offertory song:

Acc #552 / CP4 #497

THE SUMMONS

387

KELVINGROVE



1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but



1. call your name? Will you go where you don't
2. call your name? Will you care for cruel and
3. call your name? Will you set the pris - 'ners
4. call your name? Will you quell the fear in -
5. call my name. Let me turn and fol - low



1. know And nev - er be the same? Will you
2. kind And nev - er be the same? Will you
3. free And nev - er be the same? Will you
4. side And nev - er be the same? Will you
5. you And nev - er be the same. In your



1. let my love be shown, Will you let my
2. risk the hos - tile stare Should your life at -
3. kiss the lep - er clean, And do such as
4. use the faith you've found To re - shape the
5. com - pa - ny I'll go Where your love and



1. name be known, Will you let my life be
2. tract or scare? Will you let me an - swer
3. this un - seen, And ad - mit to what I
4. world a - round, Through my sight and touch and
5. foot - steps show. Thus I'll move and live and



1. grown In you and you in me?
2. pray'r In you and you in me?
3. mean In you and you in me?
4. sound In you and you in me?
5. grow In you and you in me.

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Liturgy of the Eucharist

Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~ * ~ * ~ * ~ * ~ * ~

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

~ * ~ * ~ * ~ * ~ * ~

R: And with your spirit

R: We lift them up to the Lord

R: It is right and just.

~ * ~ * ~ * ~ * ~ * ~

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full, full of your glory.

Hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

Hosanna, Hosanna in the highest.

~*~*~*~*~*~*

We proclaim your Death, O Lord,
and profess your
Resurrection, until you come again.

Or

When we eat this Bread and drink
this Cup

We proclaim your Death, O Lord,
until you come again

Or

Save us, Savior of the world,
for by your Cross and Resurrection
you have set us free

~ * ~ * ~ * ~ * ~ * ~

Amen, Amen, Amen, Amen, Amen

AMEN

Priest: Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours, for
ever and ever.



The Lord's Prayer

*Our Father, Who art in heaven,
Hallowed be Thy Name.
Thy Kingdom come.
Thy Will be done,
on earth as it is in Heaven.*

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.*

~ * ~ * ~ * ~ * ~ * ~

For the kingdom, the power and glory
are yours now and forever.~Amen

~*~*~*~*~*~*

Sign of Peace

R: And with your Spirit

(to one another) :

~ *Peace be with you!*

~*~*~*~*~*~*

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

~*~*~*~*~*~*

R: Lord I am not worthy that should enter under my
roof, but only say the word and my soul shall be
healed.

A photograph of a church altar. In the center is a red tabernacle with a glass door. To the left is a chalice with a red host. To the right is a statue of the Virgin Mary in white. The altar is decorated with flowers. The background is a light-colored wall.

Spiritual Communion:

**My Jesus, I believe that you are present
in the Most Holy Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment receive You sacramentally,
Come at least spiritually into my heart.
I embrace You as if You were already there
And unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

Communion Song:

331

ONE BREAD, ONE BODY

Acc #407 / CP4 #403

John Foley, S.J.

Refrain



One bread, one bod-y, one Lord of all,



one cup of bless-ing which we bless. And we, though



man-y, through-out the earth, we are one bod-y in this



one Lord.

1. Gen-tile or Jew, ser-vant or
2. Man-y the gifts, man-y the
3. Grain for the fields, scat-tered and

to Refrain



1. free, wom-an or man, no more.
2. works, one in the Lord of all.
3. grown, gath-ered to one, for all.

Text: Based on 1 Corinthians 10:16-17; 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:4-6; The Didache 9.
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Concluding Rite

Closing Song:

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CITY OF GOD

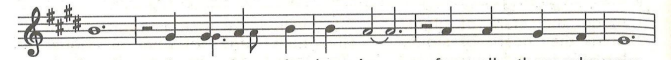
Dan Schutte

Acc #136 / CP4 #236

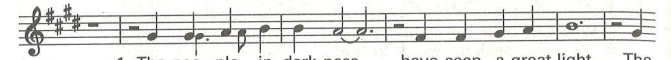
Verses 1, 2



1. A - wake from your slum - ber! A - rise from your
2. We are sons of the morn - ing; we are daugh - ters of



1. sleep! A new day is dawn - ing for all those who weep.
2. day. The One who has loved us has bright - ened our way.



1. The peo - ple in dark - ness have seen a great light. The
2. The Lord of all kind - ness has called us to be a



1. Lord of our long - ing has con - quered the night.
2. light for his peo - ple to set their hearts free.



Let us build the cit - y of God. May our tears be



turned in - to danc - ing! For the Lord, our light and our



love, has turned the night in - to day!



3. God is light; in him there is no dark - ness.



3. Let us walk in his light, his chil - dren,



3. one and all. O com - fort my

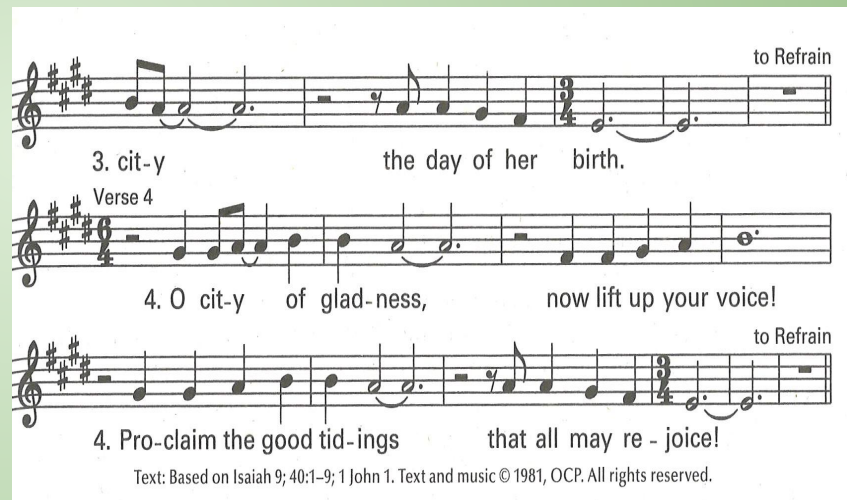


3. peo - ple; make gen - tle your words. Pro - claim to my

Concluding Rite

Closing Song:

cont.



3. cit-y the day of her birth. to Refrain

Verse 4

4. O cit-y of glad-ness, now lift up your voice!

4. Pro-claim the good tid-ings that all may re-joice! to Refrain

Text: Based on Isaiah 9; 40:1-9; 1 John 1. Text and music © 1981, OCP. All rights reserved.



Thank you, again, for joining us today for Mass!
~*~There is nothing like receiving the Holy Eucharist~*~
We hope to see you soon.